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FEC FORM 3

FE5AN018

## REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3   | For An Authoriz               | Office Use Only   |                              |  |
|--|-------------------------------|---|------------------------------|--|
| NAME OF<br>COMMITTEE (in full)                             | TYPE OR PRINT ▼               | Example: If typing, type over the lines.                                | 12FE4M5                      |  |
| Friends of Pete Gall                                       | ego                           |   |                              |  |
|  |                               |   |                              |  |
| ADDRESS (number and street)                                | P.O. Box 1781                 |   |                              |  |
| Check if different than previously reported. (ACC)         | San Antonio                   |   | TX 78296                     | <u> </u>                                 |
| 2. <b>FEC IDENTIFICATION</b>                               | NUMBER ▼                      | CITY  | STATE A                      | ZIP CODE A<br>STATE ▼ DISTRICT           |
| C C00501908  |                               | S THIS NEW (N) OR   | × AMENDED (A)                | TX 23                                    |
| 4. TYPE OF REPORT  (a) Quarterly Reports:  April 15 Quarte | (b) 12                        | -Day <b>PRE</b> -Election Report for the Primary (12P) Convention (12C) | General (12G)  Special (12S) | X Runoff (12R)                           |
| July 15 Quarter October 15 Quarter                         |                               | lection on 07 / 31  | / Y Y Y Y Y 2012             | in the TX                                |
| January 31 Yea   | r-End Report (YE) (c) 30      | -Day <b>POST</b> -Election Report for th                                | ne:                          |  |
|  |                               | General (30G)   | Runoff (30R)                 | Special (30S)                            |
| Termination Rep  | . ,                           | lection on  | / Y " Y " Y " Y              | in the<br>State of                       |
| 5. Covering Period   | M M / D D / Y Y Y 20          |   | M / D D / Y 7                | Y Y Y Y 2012                             |
| I certify that I have examined Type or Print Name of Treas |                               | t of my knowledge and belief it is                                      | true, correct and con        | nplete.                                  |
|  | Mr. Christopher Koob          | [Electronically Filed]  | Date 11                      | 07 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| NOTE: Submission of false, en                              | roneous, or incomplete inform | ation may subject the person signin                                     | ng this Report to the pe     | enalties of 2 U.S.C. §437g.              |
| Office<br>Use<br>Only                                      |                               |   |                              | EC FORM 3<br>(Revised 02/2003)           |